

HC545 U.S. Army P.T.

## Only for new nonprovisional applications under 37 CFR 1.53(b))

J36

**First Name** **Inventor or Application Identifier**

David A. Mark et al.

**Express Mail Label No:**

#EM362483814US

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

## ACCOMPANYING APPLICATION PARTS

*See MPEP chapter 600 concerning utility patent application contents.*

1. X Specification [Total Pages 24 ]  
 2.      Drawing(s) (35USC 113) [Total Pages      ]  
 3. X Declaration and Power of Attorney [Total Pages 2 ]

- a. X Newly executed(original of copy)
- b.    Copy from prior application (37CFR 1.63(d))  
(for continuation/divisional with Box 14 completed)

**[Note Box 4 Below]**

- i. DELETION OF INVENTOR(S)  
Signed statement attached deleting  
Inventor(s) named in the prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

4. ☒ **Incorporation By Reference** (usable if Box 3b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

5. X Assignment Papers (cover sheet & documentation)  
Nestec S.A.

6. \_\_\_\_ Letter under 37 CFR 1.41(c).

7.        English Translation Document (if applicable)

- |          |   |       |                         |
|----------|---|-------|-------------------------|
| 8. _____ | Information Disclosure Statement (IDS)/PTO-1449 | _____ | Copies of IDS Citations |
| 9. _____ | Preliminary Amendment                           |       |                         |

10. X Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)

11. ☐ Small Entity ☐ Statement filed in prior application,  
Statement(s) Status still proper and desired

12. **Certified Copy of Priority Document(s)**

13. \_\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_

**14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) ☐ of prior application No:          /         

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$790.00
TOTAL CLAIMS 20	20			
INDEPENDENT CLAIMS 3	3			
	ANY MULTIPLE DEPENDENT CLAIMS? ( ) YES (X) NO			
			TOTAL FILING FEE ->	\$790.00

- X The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 08-2290. A duplicate copy of this sheet is enclosed.

- X A check in the amount of \$ 790.00 to cover the filing fee is enclosed.

## 15. CORRESPONDENCE ADDRESS

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**CUSTOMER NO: 36-3002441**

**SIGNATURE:**  
1060:1190

**DATE:** February 18, 1998

## UTIL

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Box Patent Application  
Washington, DC 20231**

**First Named Inventor or Application Identifier**

**Express Mail Label No: #EM362483814US**

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09/025363  
02/18/98

*See MPEP chapter 600 concerning utility patent application contents.*

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**CUSTOMER NO: 36-3002441**

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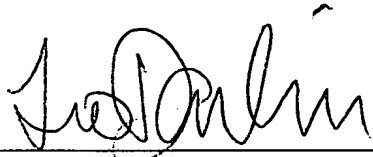
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Date of Deposit: February 18, 1998

I hereby certify that the following is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Patent Application of David A. Mark, Diana Twyman and Tom Michalski  
Entitled: "CALORICALLY DENSE NUTRITIONAL COMPOSITION"  
Specification (24 pages)  
Signed Declaration and Power of Attorney  
Signed Assignment and \$40.00 recording fee check  
Check for filing Fee  
Attorney's Docket No. P97,1036



\_\_\_\_\_  
Signature of Person Mailing Application and Fee